## John Richard Orens

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## TEACHING EXPERIENCE

Professor of History, George Mason University, Fairfax, Virginia — 1987-present Taught western civilization as both a yearlong and a one-semester course, twentieth-century European history, modern European cultural history, Britain since 1688, France since 1789, world history since 1500, senior seminars on Victorian Britain and the European city, and a graduate seminar on fin-desiècle French culture. Served on the committee that developed the required western civilization survey, edited the first edition of the western civilization reader, and gave the videotaped lecture on modern culture for the survey.

Lecturer in History, Mary Washington College, Fredericksburg, Virginia - 1989-1991

Taught western civilization and British history since 1383.

Lecturer in History, Georgetown University, Washington, DC - 1989-1990 Taught the yearlong survey western civilization since 1400.

Lecturer in History, Prince George's Community College, Largo, Maryland - 1989-1990

Taught European history since 1815.

Adjunct Assistant Professor of History, Springfield College, Springfield, Massachusetts — 1983-1986

Taught western civilization, British history since 1688, a seminar on the Holocaust, the American history survey, and American diplomatic history.

Adjunct Assistant Professor of History, Elms College, Chicopee, Massachusetts - 1985-1986 Taught western civilization.

Lecturer in Church History, Rhode Island School for Deacons, Providence, Rhode Island - 1982-1987

Taught English and American church history.

Lecturer in History, Boston University, Boston Massachusetts — 1977-1982 Taught western civilization and graduate classes in nineteenth- and twentieth-century Europe.

Lecturer in History, University of Massachusetts, Boston, Massachusetts - 1980 Taught western civilization.

Lecturer in History, Fairleigh-Dickinson University, Madison, New Jersey - 1974 Taught Weimar and Nazi Germany and twentieth-century European history.

## EDUCATION

Ph.D. in modern European intellectual history, 1976 — Columbia University, New York, N.Y.

M.A. in modern European history, 1968 — Columbia University, New York, N.Y.

B.S. (cum laude) in history, 1965 — University of Wisconsin, Madison, Wisconsin

## **PUBLICATIONS**

"Speaking Hope to a Lost Time," Sewanee Theological Review, 52 (September 2009): 401-408.

"To Thaxted and Back: The Fate of Sacramental Socialism," Sewanee Theological Review 49 (March 2006): 188-203.

Stewart Headlam's Radical Anglicanism: The Mass, the Masses, and the Music Hall. Urbana: University of Illinois Press, 2003.

Review of *Radical Christian Writings*, edited by Andrew Bradstock and Christopher Rowland, *Theology* 106 (May/June 2003): 209-211.

Review of The Silent Cry: Mysticism and Resistance by Dorothee Soelle, Anglican Theological Review 84 (Fall 2002): 1053-1055.

Review of Politics, Religion, and the Common Good, by Martin E. Marty with Jonathan Moore, Anglican Theological Review 83 (Fall 2001): 920-923.

"Beyond Rebellion: Reconstructing Sacramental Politics," Third Millennium (Spring 2000): 1-15. (Based on a paper given at the Trinity College Conference on Incarnation and the Search for Justice, Toronto, 24 June 1997.)

Review of The Protestant Face of Anglicanism, by Paul F, Zahl, Anglican Theological Review 81 (March 1999): 324-325.

"Dancing the Magnificat," in Mary, Mother of Socialism. Edited by Andy Delmege, 38-43. London: Jubilee Group, 1995.

"Conrad Noel: Vision and Paradox," in *Conrad Noel and the Catholic Crusade*. Edited by Kenneth Leech, 23-42. London: Jubilee Group, 1993.

Review of In Quest of Authority and Tracts for the Times, by Rune Imberg, Church History 58 (June 1989): 250-251.

Review of From Bossuet to Newman, by Owen Chadwick, Church History 58 (March 1989): 117-118.

"The First Rational Therapist: George Lincoln Walton and Mental Training," Journal of Rational-Emotive Therapy 4 (Fall 1986): 180-184.

Review of From Controversy to Co-Existence: Evangelicals in the Church of England, by Randle Manwaring, Church History 55 (September 1986): 393-394.

Review of A History of the Church of England, 1945-1980, by Paul A. Welsby, Church History 54 (March 1985): 146-147.

"Priesthood and Prophecy: The Development of Anglo-Catholic Socialism," in Essays Catholic and Radical. Edited by Kenneth Leech and Rowan Williams, 158-180. London: Bowerdean Press, 1983.

"Politics and the Kingdom: The Legacy of the Anglican Left," in *The Anglican Moral Choice*. Edited by Paul Elmen, 63-84. Wilton, Conn.: Morehouse-Barlow, 1983. (An earlier version appears in the *Anglican Theological Review* 63 [January 1981]: 21-41.

"Maurice on Prayer," in F. D. Maurice, A Study, 61-84. Cambridge, Mass.: Cowley Press, 1982.

Review of The Oxford Movement: A Revision and Newman: A Bibliography of Secondary Sources, by John R. Griffin, Church History 51 (September 1982): 376-377.

Review of A Muse for the Masses, by Conrad L. Donakowski, Church History 50 (September 1981): 353-354.

"Christ. Communism, and Chorus Girls: A Reassessment of Stewart Headlam," Historical Magazine of the Protestant Episcopal Church 49 (September 1980): 233-248.

"Lewis Carroll and the Dancing Priest," Jabberwocky, the Journal of the Lewis Carroll Society, 7 (Spring 1978): 31-35.